



### **Oversight and Governance**

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## **CABINET**

Monday 9 February 2026  
2.00 pm  
Council House, Plymouth

### **Members:**

Councillor Evans OBE, Chair

Councillor Laing, Vice Chair

Councillors Aspinall, Briars-Delve, Cresswell, Haydon, Lowry, Penberthy, Stephens and Taylor.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the Warspite room, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

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**Tracey Lee**

Chief Executive

# Cabinet

## Agenda

### Part I (Public Meeting)

#### 1. Apologies

To receive apologies for absence submitted by Cabinet Members.

#### 2. Declarations of Interest

Cabinet Members will be asked to make any declarations of interest in respect of items on this agenda.

#### 3. Minutes (Pages 1 - 14)

To sign and confirm as a correct record the minutes of the meeting held on 12 January 2026.

#### 4. Questions from the Public

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to [democraticservices@plymouth.gov.uk](mailto:democraticservices@plymouth.gov.uk). Any questions must be received at least five clear working days before the date of the meeting.

#### 5. Chair's Urgent Business

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### Items from scrutiny

#### 6. Budget Scrutiny Recommendations (To Follow)

### Items for decision

#### 7. Cabinet Response to Budget Scrutiny Recommendations (To Follow)

#### 8. Proposed Revenue and Capital Budget 2026/27 (To Follow)

#### 9. Plymouth Active Leisure Contract Extension (Pages 15 - 56)

#### 10. Re-procurement and Renewal of School Transport Contracts (Pages 57 - 78)

**11. Finance Monitoring Report Month 9 (To Follow)**

**Items for discussion**

**12. Local Area SEND Inspection Report Outcome (To Follow)**

**Items for noting**

**13. Leader's Announcements:**

**14. Cabinet Member Updates:**

**15. LGA Update:**